

NEW AVE.

SCALE: 1" = 100'

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Water shall be furnished by individual wells complying with Health Department Standards prior to issuance of building permits.  
Minimum standards required by local fire authority relating to water supply for fire purposes and access roads for fire equipment shall be met prior to final building approval and occupancy.  
Prior to the issuance of a building permit the Building Inspection Division will require a soils report based on minimum subsurface investigation.

Legend:  
○ Set 1" I.P.  
● Found 1" I.P.  
● Found Standard County Monument.  
Record Date

SAN MARTIN AVE.

MOBILEMAN

HENDONKOS

MOUNTS

AUSTIN

ALLIGOOD

DAVENPORT

PARCEL 1  
8.820 AC. NET  
1.180 AC. RD.  
10.000 AC. GR.

PARCEL 2  
3.701 AC. NET  
0.151 AC. RD.  
3.852 AC. GR.

PARCEL 3  
3.639 AC. NET  
0.020 AC. RD.  
3.659 AC. GR.

PARCEL 4  
2.349 AC. NET  
0.151 AC. RD.  
2.500 AC. GR.

CURVE DATA

①	R	Δ	A	L	T
1	20'	90° 00' 00"	31.42'	20.00'	
2	111.76'	35° 35' 20"	69.42'	35.87'	
3	88.76'	35° 35' 20"	53.27'		
4	137.76'	35° 35' 20"	85.57'		
5	20.00'	42° 06' 15"	14.70'		
6	42.00'	132° 06' 15"	96.84'		
7	303.00'	20° 31' 00"	108.50'		
8	397.00'	15° 32' 03"	107.64'		
9	397.00'	04° 58' 57"	34.52'		
10	303.00'	21° 39' 09"	114.51'		
11	397.00'	21° 32' 57"	149.31'		

DECKER AVE.

FOOTHILL

CHRIS AVE.

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act of the request of JOSEPH FERRANTO OCT. 16, 1974.

COUNTY SURVEYOR'S CERTIFICATE  
This map has been examined this 12TH day of September 1975, for conformance with the requirements of Section 11575 of the Subdivision Map Act.  
JAMES T. POTT  
County Surveyor

RECORDER'S CERTIFICATE  
Filed this 23rd day of Sept 1975, at 2:58 P.M. in Book 301 of Maps at page 49 of the request of GARCIA & HENRY  
GEORGE A. MANN  
County Recorder

BASIS OF BEARING

The Centerline of San Martin Ave. shows as N 66° 11' E in Book 6 Maps Pages 69 Same Clero County Records and as found monumented.

PARCEL MAP

PORTION OF LOT 169  
SAN MARTIN RANCH MAP NO.2  
BOOK "G" OF MAPS PAGES 38 & 39

COUNTY OF SANTA CLARA, CALIF.  
OCTOBER 1974  
Scale: 1" = 100'  
GARCIA & HENRY 17550 Monterey Street  
CIVIL ENGINEERS MORGAN HILL, CAL.

R. C. E. NO. 18576

By Deputy