

STATE OF CALIFORNIA)
) SS
COUNTY OF ALAMEDA)

The undersigned, CALIFORNIA PACIFIC TITLE INSURANCE COMPANY, a corporation, hereby certifies that it is the owner of all the lands and easements delineated and embraced within the blue lines upon the herein embodied final map entitled "Tract 2038 Sundale Manor, Unit No. 3 City of Fremont Alameda County, California", consisting of nine (9) sheets, this certificate being upon Sheet 1 thereof; that it has caused said map to be prepared for record and consents to the preparation and recordation of said map; that said map particularly sets forth and describes the lots intended for sale by block and number or letter with their precise length and width; that said map particularly sets forth and describes all parcels of ground reserved for public purposes by their boundaries, courses and extent; that all said parcels of ground so reserved for public purposes are intended for the uses and purposes of public highways and are designated as follows:

STEVENSON BOULEVARD, BESCO DRIVE, SUNDALE DRIVE, BLACOW ROAD, BOONE DRIVE, WHEELER DRIVE, WYATT LANE, TODD STREET, RIDPATH STREET, SELKIRK STREET, BURR AVENUE, KANE COURT and BOLES COURT.

And the undersigned, CALIFORNIA PACIFIC TITLE INSURANCE COMPANY, a corporation, does hereby dedicate to the public the parcels of land laying within the boundaries of STEVENSON BOULEVARD, BESCO DRIVE, SUNDALE DRIVE, BLACOW ROAD, BOONE DRIVE, WHEELER DRIVE, WYATT LANE, TODD STREET, RIDPATH STREET, SELKIRK STREET, BURR AVENUE, KANE COURT and BOLES COURT, as shown within the blue lines upon said map for the uses and purposes of public highways.

And the undersigned, CALIFORNIA PACIFIC TITLE INSURANCE COMPANY, a corporation, does hereby dedicate to the public forever the right to construct and maintain public utilities with their appurtenances under, upon or over those strips of land designated P.U.E. (Public Utilities Easement) thereon and all as embraced within the blue lines upon said map for the purposes of constructing and maintaining public utilities with their appurtenances.

IN WITNESS WHEREOF, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its duly authorized officers on the 25th day of August, 1959.

CALIFORNIA PACIFIC TITLE INSURANCE COMPANY

by MC. Mosher
Vice President
by H.P. Granger
Assistant Secretary

STATE OF CALIFORNIA)
) SS
COUNTY OF ALAMEDA)

On this 25th day of August, 1959, before me A.W. Meiklejohn, a Notary Public in and for said County of ALAMEDA, State of California, residing therein, duly commissioned and sworn, personally appeared MC. Mosher, known to me to be the Vice President, and H.P. Granger known to me to be the Assistant Secretary of CALIFORNIA PACIFIC TITLE INSURANCE COMPANY the corporation executed the herein certificate and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my official seal this 25th day of August, 1959.

A.W. Meiklejohn
Notary Public in and for said County
of Alameda, State of California

My Commission Expires

Feb. 22, 1963

Tract 2038 Sundale Manor, Unit No. 3, City of Fremont Alameda County, California, is a subdivision into lots and blocks of a portion of certain tracts of land conveyed to CALIFORNIA PACIFIC TITLE INSURANCE COMPANY, a corporation, by deeds recorded as follows: May 25, 1959 and August 7, 1959 under Recorder's Series AQ-61262 & AQ-93632 Official Records of Alameda County, California.

I, the undersigned, L. CEDRIC MACABEE, do hereby certify that I am the Registered Civil Engineer, responsible for the survey from which the herein embodied final map entitled "Tract 2038 Sundale Manor, Unit No. 3, City of Fremont Alameda County, California", has been prepared and that I am responsible for said final map, that the date of said survey is June 1959, that it was made under my direction; that said survey is true and complete as shown; and that the monuments are or will be of the character and occupy the positions indicated on the herein embodied final map and are sufficient to enable the survey to be retraced.

L. Cedric Macabee
Registered Civil Engineer in the State
of California - Certificate No. 5510

I, WARREN M. HARRISON, acting City Engineer of the City of Fremont, State of California, do hereby certify that I have examined the herein embodied final map entitled Tract 2038 Sundale Manor, Unit No. 3, City of Fremont Alameda County, California, consisting of nine (9) sheets, this Certificate being upon Sheet 1 thereof; and that the subdivision as shown upon said map is substantially the same as said subdivision appeared on the tentative map and any approved alteration thereof; that all provisions of the Subdivision Map Act of the State of California and Amendments thereto and of any local ordinance applicable at the time of approval of the Tentative Map have been complied with; and that I am satisfied that said map is technically correct.

IN WITNESS WHEREOF, I have hereunto set my hand this 1st day of September, 1959.

Warren M. Harrison
WARREN M. HARRISON
Acting City Engineer of the City of Fremont
Alameda County, California

I, DON C. DRIGGS, City Clerk and Clerk of the Council of the City of Fremont, County of Alameda, State of California, do hereby certify that the herein embodied final map entitled, Tract 2038 Sundale Manor, Unit No. 3, City of Fremont, Alameda County, CALIFORNIA, consisting of nine (9) sheets, this certificate being upon Sheet 1 thereof, was presented to said Council of the City of Fremont, as provided by law, at a regular meeting held on the 4th day of August, 1959, and that said Council of the City of Fremont did thereupon by Resolution No. 409 duly passed and adopted at said meeting approve said map and accept on behalf of the public all parcels of land as offered for dedication for public use in conformity with the terms of the offer of dedication,

IN WITNESS WHEREOF, I have hereunto set my hand this 1st day of September, 1959.

Don C. Driggs
City Clerk and Clerk of the Council of
the City of Fremont, County of Alameda,
State of California

I, THOMAS W. FITZSIMMONS, County Recorder of the County of Alameda, State of California, do hereby certify that I have examined the herein embodied final map entitled "Tract 2038 Sundale Manor, Unit No. 3, City of Fremont Alameda County, California", consisting of nine (9) sheets, this certificate being upon Sheet 1 thereof; and evidence presented by the subdivider as per letter of title made by CALIFORNIA PACIFIC TITLE INSURANCE COMPANY relative to consent to the recordation thereof; and that after such examination I deem that the map complies in all respects with the provisions of the Subdivision Map Act of the State of California and Amendments thereto, and Subdivision Regulations appearing of record in my office adopted pursuant thereto, and I hereby accept said map for recordation.

I WITNESS WHEREOF, I have hereunto set my hand this 4th day of September, 1959.

THOMAS W. FITZSIMMONS
County Recorder in and for the County of
Alameda, State of California

By S. M. Marsh
Deputy County Recorder

I, JACK G. BLUE, County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Alameda, State of California, do hereby certify the CALIFORNIA PACIFIC TITLE INSURANCE COMPANY, has filed with the Supervisors of said County and State an approved bond in the amount of \$ 2000.00 conditioned for payment of all taxes and special assessments collected as taxes which are a lien against said land or any part thereof, but not yet payable.

IN WITNESS WHEREOF, I have hereunto set my hand, this 3rd day of September, 1959.

JACK G. BLUE
County Clerk and Ex-officio Clerk of the Board of
Supervisors, County of Alameda, State of California

By Jack K. Pool
Deputy County Clerk

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Filed at the request of CALIFORNIA PACIFIC TITLE INSURANCE COMPANY at 30 mins. past 10 AM, on the 4th day of September, 1959 in the office of the County Recorder of the County of Alameda, State of California.

THOMAS W. FITZSIMMONS
County Recorder in and for the County of
Alameda, State of California

By Frank Vermoren
Deputy County Recorder

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TRACT 2038
SUNDALE MANOR UNIT NO.3
CITY OF FREMONT
ALAMEDA COUNTY, CALIF.
L. CEDRIC MACABEE, CIVIL ENGINEER
JULY 1959