

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THE HERON MAP, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE BLUE BORDER LINE; AND THAT WE HEREBY OFFER FOR DEDICATION TO PUBLIC USE ALL STREETS AND PORTIONS OF STREETS NOT HERETOFORE EXISTING AS SHOWN UPON THE HERON MAP WITHIN SAID SUBDIVISION, AND ALSO DEDICATE TO PUBLIC USE EASEMENTS FOR ANY AND ALL PUBLIC USES UNDER, UPON AND OVER SAID STREETS AND SAID PORTIONS THEREOF.

WE ALSO HEREBY DEDICATE TO PUBLIC USE EASEMENTS FOR ANY AND ALL PUBLIC SERVICE FACILITIES INCLUDING POLES, WIRES, CONDUITS, GAS, WATER, HEAT MAINS AND ALL THE APPURTENANCES TO THE ABOVE, UNDER, UPON, OR OVER THOSE CERTAIN STRIPS OF LAND LYING BETWEEN THE FRONT LINES OF LOTS AND THE DASHED LINES. THE ABOVE MENTIONED PUBLIC SERVICE EASEMENT TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PUBLIC SERVICE STRUCTURES, IRRIGATION SYSTEMS, AND APPURTENANCES THERETO. LAWFUL FENCES AND ALL LAWFUL UNSUPPORTED ROOF OVERHANGS. WE FURTHER HEREBY DEDICATE TO PUBLIC USE EASEMENTS FOR LIGHT AND AIR ON AND OVER THOSE CERTAIN STRIPS OF LAND LYING BETWEEN THE LINES OF STREETS AND DASHED LINES EACH DESIGNATED AS "B.S.L." (BUILDING SETBACK LINE), AS SHOWN ON THE MAP OF SAID SUBDIVISION, SAID STRIPS OF LAND TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PUBLIC SERVICE STRUCTURES, IRRIGATION SYSTEMS AND APPURTENANCES THERETO.

OWNER:

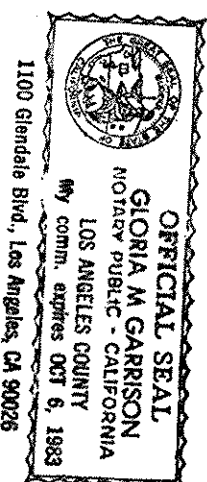
Rev. Dr. John S. Brown, President
INTERNATIONAL CHURCH OF THE FOURSQUARE GOSPEL,
A CORPORATION.

CORPORATE ACKNOWLEDGEMENT

STATE OF CALIFORNIA) SS
COUNTY OF ~~SANTA CLARA~~ SS **Los Angeles**

ON THIS 11th DAY OF November 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Rev. Dr. John S. Brown KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WRITTEN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, AS TRUSTEE.

WITNESS MY HAND AND OFFICIAL SEAL, THE DAY AND YEAR FIRST HEREIN ABOVE WRITTEN.



Gloria M. Garrison
NOTARY PUBLIC IN AND FOR
THE COUNTY OF ~~SANTA CLARA~~ **Los Angeles**
STATE OF CALIFORNIA

PARCEL MAP

CONSISTING OF ONE SHEET

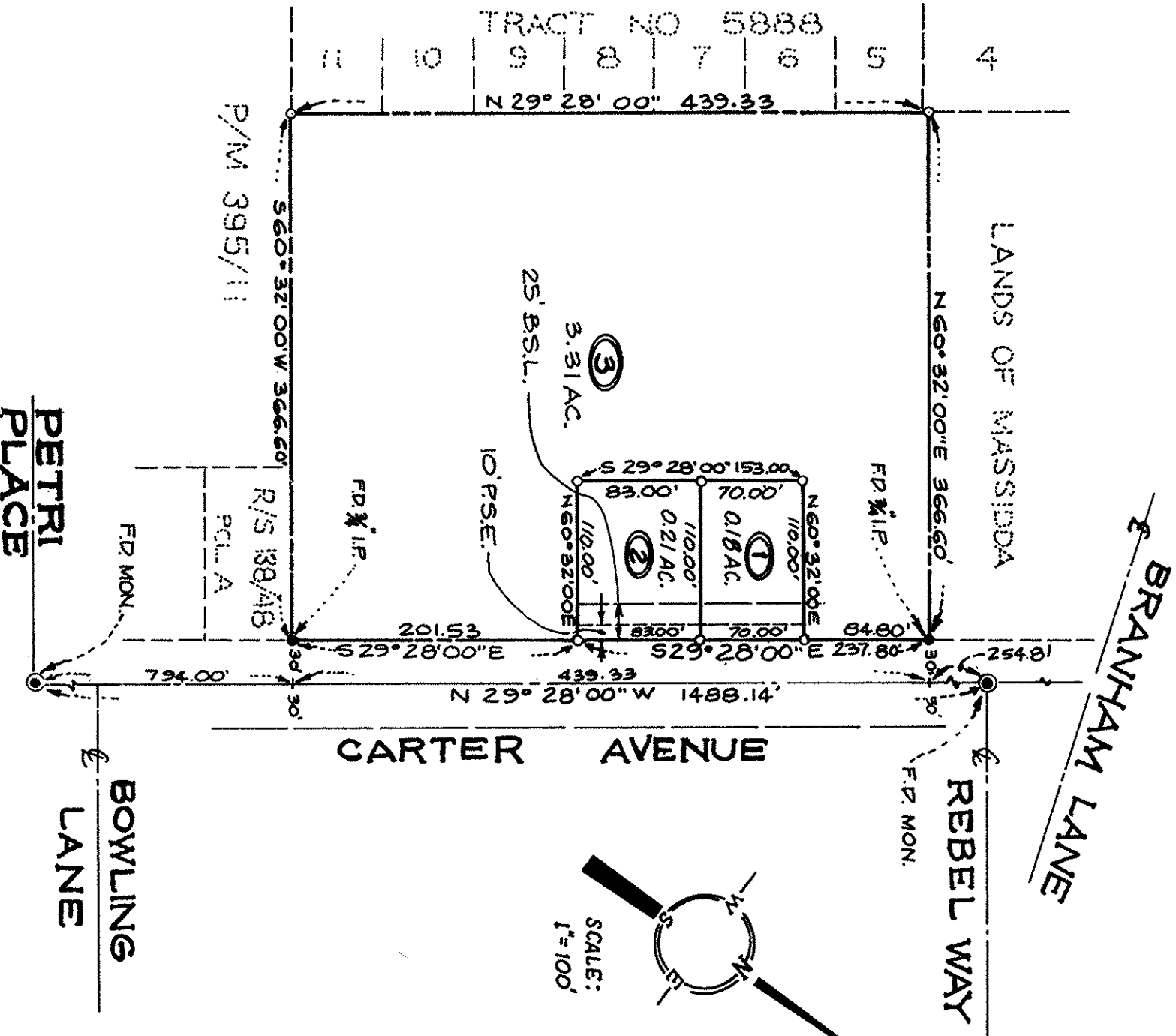
BEING A RESUBDIVISION OF PARCEL 2, SAID PARCEL SHOWN ON THE RECORD OF SURVEY MAP, RECORDED IN BOOK 119 OF MAPS AT PAGE 14, SANTA CLARA COUNTY RECORD, STATE OF CALIFORNIA.

LYING ENTIRELY WITHIN THE CITY OF SAN JOSE
COUNTY OF SANTA CLARA

Louis and Diederich, Inc.
engineering • planning • surveying
No. First Street • San Jose, CA 95112 • Phone (408) 297-3100

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS THE BEARING NORTH 29° 28' 00" WEST FOR THE CENTER LINE OF CARTER AVE. AS SHOWN UPON THAT CERTAIN RECORD OF SURVEY MAP FILED FOR RECORD IN BOOK 119 OF MAPS AT PAGE 14, OFFICIAL SANTA CLARA COUNTY RECORDS, BETWEEN MONUMENTS FOUND AS SHOWN.



CIVIL ENGINEER'S CERTIFICATE

I, JOSEPH E. LOUIS, HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, THAT THIS MAP CONSISTING OF SHEET (S), CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION DURING OCTOBER 6, 1982 AT THE REQUEST OF DAN SCHELLER, THAT ALL MONUMENTS EXIST AS SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: 11-16-1982

Joseph E. Louis
JOSEPH E. LOUIS, R.C.E. #25249

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HERON FINAL PARCEL MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREO: THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, AS AMENDED AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATED: 11/16/82

D. KENT DEWELL, CITY ENGINEER
R.C.E. # 32957

BY: *D. Kent Dewell*

COUNTY RECORDER'S CERTIFICATE

FILE NO. 4522895
FEE 6.00
ACCEPTED FOR RECORD AND RECORDED IN BOOK 506 OF MAPS AT PAGE 27 IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SANTA CLARA STATE OF CALIFORNIA, THIS 19th DAY OF November, 1982, AT 1:49 P.M.

GEORGE A. MANN, COUNTY RECORDER

BY: *George A. Mann*
DEPUTY

LEGEND AND NOTES

- ALL DISTANCES AND DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.
- THE BLUE BORDER LINE INDICATES THE BOUNDARY OF THE LAND SUBDIVIDED BY THIS MAP.
- ⊙ INDICATES STANDARD CITY MONUMENT FOUND, UNLESS OTHERWISE NOTED
- ⊙ INDICATES STANDARD CITY MONUMENT SET
- INDICATES 3/4" IRON PIPE FOUND, UNLESS OTHERWISE NOTED
- INDICATES 3/4" IRON PIPE SET, UNLESS OTHERWISE NOTED

P.S.E. INDICATES PUBLIC SERVICE EASEMENT
B.S.L. INDICATES BUILDING SETBACK LINE

CERTIFICATE OF ACCEPTANCE

I HEREBY ACCEPT FOR THE CITY OF SAN JOSE THE DEDICATION OF ALL STREETS AND PORTIONS OF STREETS, AND ALL EASEMENTS, NOT PREVIOUSLY EXISTING, AS SHOWN ON THIS MAP.

D. KENT DEWELL, CITY ENGINEER
R.C.E. #32957

BY: *D. Kent Dewell* 11/16/82