

Appendix 8: Polarian Statement

The Setian Statement of Polaris

My basic philosophy has changed little from when I first became aware of the Powers at the time when I joined the C/S in VIII A.S. It has become more sophisticated to be sure, more informed, and certainly more effective and powerful -- however -- the basic ideas of der Wille zur Macht, the ultimate deification of the Self, the eternal struggle between cosmic fire and ice, and the primacy of the ennwad, have never wavered.

In the latter part of IX, I began to seek along an ancestral road -- a road which lead to All-Father Woden -- the Dark Lord of the North -- a god in whom all men of unclouded eye saw a truly daimonic force acknowledged as the true High-God of his people -- indwelling in their flesh and selves. I recognized Woden as an ancestral form of that same power in myself which I had befriended as Set-hen. I sought ever deeper into the runes of this god -- a "god" to be emulated not worshipped -- and began to wax in knowledge and hence in might. But as a god of seekers, Woden taught me that my search wold not likely end soon. I made contact with others who claimed to be on the Wodenic path. I at once saw that they had little or no access to the true Wodenic current-- so I thought I could help bring it to them. I gained in influence within these groups through the years -- but they ~~gained little~~ ~~had no~~ ~~access~~ ~~unfit~~ conductors for the current. I found that I was most effective when dealing in an independent fashion, and so I founded the Rune-Gild. Not until my recent discovery of the T'.S.' did I find another body open to the Wodenic life-force.

Over the past year, since I have begun to re-examine my position, I have come to realize that it will be impossible to re-shape the "vision" of present-day "Odinists." There is too much inertia in the movement. It is clear that they will not accept access to the true Wodenic stream that the runes offer. But it is also clear to me that ~~especially~~ in the O'.T.', I will find a place where my work will find a truly symbiotic parallel which will allow for growth in power.

Although I am now breaking away from established American "Odinism," due to its lack of contact with the true Wodenic current -- I do see some hope for the Neo-Germanic movement in general -- but only if it is brought into harmony with, and under the leadership of, this Wodenic stream (which is perfectly parallel to that of Set-hen as outlined in the T'.S.). It should, I think, continue to be an independent project of mine to bring this movement into resonance with its own, yet heretofore untapped, nature. But more to the heart of things, I shall continue to develop the Rune-Gild as a vehicle of pure investigation into the magic and lore of the runes on a broader level. As most insightfully pointed out on the first page of the Charter of the O'.T.', Germanic metaphysics have features distinctive from those of other areas -- and it is the task of the Rune-Gild to explore the archaic level of these traditions on their own terms in both theoretical and practical ways. The results of this approach may be used as a building block for further evolution. Investigations and projects related to this Gild will, I trust, be a significant and ongoing breeding-ground for new ideas within the O'.T.'.

Obviously my reasons for wanting to join the T'.S.' are complex, but ultimately it is because ~~that~~ ~~temple~~, I see a potential for growth in my own manns-fylgia and elsewhere -- a place to contribute to work that I respect, and a vehicle for my own development.

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